APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV POLICE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531804
3	SCHOOL CODE (IF APPLICABLE)	41783
4	COMPLETE ADDRESS WITH PIN CODE	DAV POLICE PUBLIC SCHOOL POLICE LINES FATEHABAD, FATEHABAD , HARYANA - 125050
5	PRINCIPAL NAME	MR ARUN SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc. , B.ED
7	SCHOOL EMAIL ID	davpolicefbd18@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416364100

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davppsftb.org/File/7778/Affiliation%20531804.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davppsftb.org/File/7778/Certificate%20of%20Registration%20of%20Societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davppsftb.org/File/7778/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davppsftb.org/File/7778/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davppsftb.org/File/7778/building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davppsftb.org/File/7778/HGV_D%20A%20V%20POLICE%20PUBLIC%20SCHOOL%20Hisar%20Road%20Polic
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davppsftb.org/File/7778/DEO%20Affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davppsftb.org/File/7778/G3Y_HEALTH%20%20HYGENIC.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davppsftb.org/File/7778/Fee%20structure%202022-23%20only.pdf

2	ANNUAL ACADEMIC CALENDER	http://davppsftb.org/File/7778/93L_Raw%20File.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davppsftb.org/File/7778/Approval%20member.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davppsftb.org/File/7778/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://youtu.be/C-oJkqRJ9Z4

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR ARUN SHARMA
2	TOTAL NO. OF TEACHERS	52
	PGT	7
	TGT	12
	PRT	30
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	61	75.30	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14238.87
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=900yAnPgiVI